

Call to Worship Hosanna (composer: A. Cote)

The Passion Of Our Lord Jesus Christ

The Cry of the Whole Congregation from Ragman by Walter Wangerin, Jr.

used with permission of the author

Fanfare

Palm Sunday: The Entry Into Jerusalem

Narrator: When Jesus drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent ahead two of his disciples, saying, "Go into the village opposite. There you will find a colt tied, on which no one has ever yet sat; untie it and bring it here. If anyone asks you, 'Why are you untying it?' You shall say, 'The Lord has need of it." So those who were sent, went away and found it as he had told them...

People: And as they were untying the colt, its owners said to them, "Why are you untying the colt?"

Peter: And they said, "The Lord has need of it." And they brought it to Jesus, and throwing their garments on the colt, they set Jesus upon it.

Narrator: And as he rode along, they spread their garments on the road. As he was now drawing near, at the descent of the Mount of Olives, the whole multitude of the disciples began to rejoice and to praise God with a loud voice for all the mighty works that they had seen, saying:

Song of Praise Hosanna!

Pharisee: "Teacher, rebuke your disciples! They're calling you the Christ. Tell them to stop!"

Narrator: He answered, "I tell you, if these were silent, the very stones themselves would cry out."

Song of Praise CONTINUES

Narrator: And when he drew near and saw the city, he wept over it, saying, "Would that even today you knew the things that make for peace! But now they are hid from your eyes. O Jerusalem! The days shall come upon you, when your enemies will cast up a bank about you and surround you, and hem you

Holy Week + Easter Services

Apr 13 · Maundy Thursday 7:30 pm

Apr 14 · Good Friday 12:00, 5:00, 7:30 + 9:15 pm

Mar 27 · Easter Sunday 7:00 am (sunrise), 9:15 + 11:30 am, 5:00 pm

No Kids or Youth Programs Today, Holy Week + Easter

Extended-age childcare is available on the first floor of the education building for infants through 48 months. For other children, pick up an activity book and coloring pages in the narthex (our lobby).

Special thanks to the participants in today's drama: Mark Pulling, Ros Mayfield, Patrick Woody, Chad Friedman, Grant Mulkey, Stephanie Shalita, Manzie Shalita, Jordan Britt, Joe Sulik, Bridget Baucum, Sophia Poteet, Genna Walnut, Kitty Morgan, and the Palm Sunday Children's Choir.

Discipleship Classes

Signs of Love 10:00 am | Rector's Office | Brent Orrell Panorama del Nuevo Testamento 10:15 am | Gunnell House

Rector's Class with Canon Sarah Hills 10:30 am | Common Grounds 2 PALM SUNDAY

in on every side, and dash you to the ground, you and your children within you, and they will not leave one stone upon another in you; because you did not know the time of your visitation."

THE PEOPLE STAND

Processional Hymn All Glory, Laud, and Honor

THE PEOPLE SIT

Maundy Thursday: The Preparation and the Eating of the Last Supper

Narrator: Now, the feast of Unleavened Bread drew near, which is called the Passover. And the Temple Priests were seeking how to put Jesus to death, for they feared the people.

Judas: Then Satan entered into Judas called Iscariot, who was of the number of the twelve; he went away and conferred with the temple priests and officers how he might betray him to them. And they were glad, and engaged to give him money. So he agreed, and sought an opportunity to betray him to them in the absence of the multitude.

Narrator: Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. So Jesus sent Peter and John, saying, "Go and prepare the Passover for us, that we may eat it."

People: They said to him, "But where, Lord? Where will you have us prepare it, and what are we to do?"

Narrator: He said to them, "Behold, when you have entered the city, a man carrying a jar of water will meet you; follow him into the house which he enters, and tell the householder, 'The Teacher says to you, where is the guest room, where I am to eat the Passover with my disciples?' And he will show you a large upper room furnished; there make ready." And they went and found it as he had told them; and they prepared the Passover.

And when the hour came, he sat at table, and the apostles with him. And he said to them, "I have earnestly desired to eat this with you before I suffer. For I tell you, I shall not eat it until it is fulfilled in the kingdom of God." And he took the cup, and when

he had given thanks he said, "Take this and divide it among yourselves; for I tell you that from now on I shall not drink of the fruit of the vine until the kingdom of God comes." And he took bread, and when he had given thanks, he broke it and gave it to them saying, "This is my body which is given for you. Do this in remembrance of me." And likewise the cup after supper, saying, "This cup which is poured out for you is the new covenant in my blood. But behold the hand of him who betrays me is with me on the table. For the Son of Man goes as it has been determined: but woe to that man by whom he is betrayed!"

People: And they began to question, "Who, Lord? Who is to betray you? Is it I?"

Narrator: He answered, "He who has dipped his hand in the dish with me will betray me. Oh, it would have been better for that man if he had not been born."

Judas: Judas, who betrayed him, said, "Is it I, Master?"

Narrator: Jesus said to him, "You have said so."

Peter: Simon Peter was indignant. "But not I!" he said. And he declared, "Though they all fall away from you, I will never leave you."

Narrator: "Peter, truly I say to you, this very night, before the cock crows, you will deny me three times."

Peter: Peter said to him, "Even if I must die with you, I will never deny you!"

People: And so said all the disciples, over and over again.

The Agony in the Garden

Hymn Go To Dark Gethsemane [vs 1]

Narrator: And he came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. And when he came to the place he said to them, "Pray that you may not enter into temptation."

People: Lead us not into temptation, but deliver us, deliver us.

Narrator: And he withdrew from them about a stone's

throw, and knelt down and prayed, "Father, if thou art willing, remove this cup from me. Nevertheless, not my will, but thine be done."

People: Our Father, who art in heaven, hallowed be thy name, thy kingdom come; thy will be done, thy will be done, thy will be done.

Narrator: And when he rose from prayer, he came to the disciples and found them sleeping for sorrow, and he said to them, "Why do you sleep? Rise and pray that you may not enter into temptation."

People: Lead us not into temptation, but deliver us from evil, even the evil within ourselves.

Narrator: While he was still speaking, there came a crowd, and the man called Judas, one of the twelve, was leading them. He drew near to Jesus to kiss him. But Jesus said to him, "Judas, would you betray the Son of Man with a kiss?"

Judas: Judas said, "Hail, Master."

People: When the disciples saw what would follow, they said, "Lord, shall we strike with the sword?"

Peter: And one of them struck the slave of the high priest and cut off his right ear.

Narrator: But Jesus said, "No more of this!" And he touched his ear and healed him.

People: Forgive us our trespasses as we forgive those who trespass against us.

Narrator: Jesus said to those who had come out against him, "When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness." Then they seized him.

The Judgement

Hymn Go To Dark Gethsemane [vs 2]

Narrator: Then they seized him and led him away, bringing him to the High Priest's house. Peter followed at a distance; and when they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them.

People: Then a maid, seeing him sit in the light, said, "This man also was with him."

Peter: But he denied it, saying, "Woman, I do not know him."

People: And a little later someone else saw him and said. "You also are one of them."

Peter: But Peter said, "Man, I am not."

People: An hour later another insisted, saying, "Certainly this man also was with him; for he is a Galilean."

Peter: But Peter said, "Man, I do not know what you are saying!"

Narrator: And immediately, while he was still speaking, the cock crowed. And the Lord turned and looked at Peter.

Peter: And Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." And he went out and he wept bitterly.

Narrator: Now the men who were holding Jesus mocked him and beat him; they blindfolded him and demanded:

People: "Prophesy! Who is it that struck you?"

Narrator: And they spoke many other words against him, reviling him. When the day came, the assembly of the elders of the people gathered together and led him to their council.

People: And they said, "If you are the Christ, tell us."

Narrator: But he said to them, "If I tell you, you will not believe; and if I ask you now, you will not answer. But from now on, the Son of man shall be seated at the right hand of the power of God."

People: And they said, "Are you the Son of God, then?"

Narrator: And he said to them, "You say that I am."

People: And they said, "Blasphemy! What further testimony do we need? We have heard it ourselves from his own lips. Blasphemy! Oh, blasphemy!"

4 PALM SUNDAY

Good Friday: Dawn

Narrator: Then the whole company of them arose, and brought him before Pontius Pilate.

People: And they began to curse him, saying, "We found this man perverting our nation, and forbidding us to give tribute to Caesar, and saying that he himself is Christ the King!"

Pilate: And Pilate asked him, "Are you the King of the Jews?"

Narrator: And he answered him, "You have said so."

Pilate: And Pilate said to the Chief Priests and the multitudes. "I find no crime in this man."

People: But they were urgent, saying, "He stirs up the people, teaching throughout Galilee even to this place."

Pilate: And when Pilate heard that he was a Galilean, of Herod's jurisdiction, he sent him to Herod.

Narrator: There he was vehemently accused, and treated with contempt and mocked, and arrayed in gorgeous purple, and then sent back again.

Pilate: Pilate said to the rulers of the people, "You brought me this man as one who was perverting the people and after examining him, behold, I did not find him guilty of the charges against him. Behold, nothing deserving death has been done by him. I will therefore chastise him and release him."

People: But they all cried out together, "Away with this man! Away! Release to us Barabbas!"

Narrator: Barabbas! A man who had been thrown into prison for insurrection and for murder.

Pilate: Pilate addressed them once more, desiring to release Jesus.

People: But they shouted out, "Crucify him! Crucify him!"

Pilate: "Why? What evil has he done? I've found no crime in him deserving of death. I'll chastise him. I'll release him."

People: But they were urgent, demanding with loud cries that he should be crucified.

Narrator: And their voices prevailed.

Pilate: So Pilate gave sentence that their demand should be granted. He released the man who had been jailed for murder. But Jesus he delivered up to their will.

Morning: The Crucifixion

Hymn Go To Dark Gethsemane [vs 3]

Narrator: But Jesus he delivered over to their will.

Men: And as they led him away, they seized one Simon of Cyrene, who was coming in from the country, and laid on him the cross, to carry it behind Jesus.

Women: And there followed him a great multitude of women who bewailed and lamented him.

Narrator: But Jesus, turning to them, said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For behold, the days are coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never gave suck!' For if such things as this are done to me, the Living Tree, what will they do to you?"

Instrumental Were You There

Narrator: Two others also, who were criminals, were led away to be put to death with him. And when they came to the place which is called the Skull, there they crucified him, and the criminals, one on the right and one on the left.

Anthem Were You There (Soloist)

Narrator: And Jesus said, "Father, forgive them; for they know not what they do."

Women: Forgive us our trespasses.

Men: And they cast lots to divide his garments.

Women: Forgive us our trespasses.

Men: And the people stood by, watching. But the rulers scoffed at him, saying, "He saved others; let him save himself, if he is the Christ of God!"

Women: Forgive us our trespasses.

Men: The soldiers also mocked him, coming up and offering him vinegar.

Women: There was an inscription over him: "This is the King of the Jews."

Men: Forgive us our trespasses. Forgive us, O Lord, our trespasses.

Judas: One of the criminals who was hanged with him railed at him, saying, "Are you not the Christ? Save yourself and us!"

Peter: But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence, and we justly? But this man has done nothing wrong." And he said, "Jesus, remember me when you come into your kingdom."

People: Forgive us our trespasses, deliver us from evil. Thine is the Kingdom–

Narrator: And Jesus said to him-

People: And the power-

Narrator: "Truly, truly I say to you."-

People: And the glory-

Narrator: "Today you will be with me in Paradise."

People: For ever and ever. Amen!

Anthem Were You There (Choir)

Narrator: It was now about the sixth hour—and there was darkness over the whole land until the ninth hour, while the sun's light failed . . . And the curtain of the temple was torn in two, from the top to the bottom. . . Then Jesus, crying with a loud voice, said, "Father, into thy hands I commend my spirit." And having said this, he breathed his last.

And all the multitudes who had assembled to see the sight-

People: When they saw what had taken place, returned home beating their breasts.

Women: And all his acquaintances and the women who had followed him from Galilee stood at a distance and saw these things.

Afternoon: Burial

Anthem Were You There (Choir)

Pilate: Now there was a man named Joseph from the town of Arimathea, a good man, a righteous man, one looking for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down and wrapped it in a linen shroud, and laid him in a rock-hewn tomb, where no one had ever yet been laid.

Narrator: It was the day of Preparation, and the Sabbath was beginning.

Women: The women who had come with him from Galilee followed, and saw the tomb and how his body was laid, then they returned, and prepared spices and ointments.

Narrator: On the Sabbath, they rested according to the commandment

THE PEOPLE STAND

Song of Praise Glory Be to Jesus

Time of Reflection and Prayer Tory Baucum

Passing of the Peace + Announcements

Offertory... The Cross of Christ Shall Stand (Choir)

Doxology + Communion (Prayer B)

Songs of Praise His Mercy Is More Grace So Marvelous This Is Amazing Grace

Prayer of Thanksgiving + Blessing

Closing Hymn . All Hail the Power of Jesus' Name

Dismissal

Postlude The Palms (G. Faure)
The Holy City (S. Adams) Arr. Tyler

6 TRURO FAMILY NEWS APR 9 - 16, 2017



Join Us for Holy Week + Easter (Bring Your Bells!)

On the front page of today's worship guide, we list times for the services that will be held here at Truro this week. Today, Palm Sunday, is the start of Holy Week, a week that leads us out of the repentant season of Lent, through the suffering and death of Jesus, and into the glory of his resurrection. Maundy Thursday commemorates Jesus' last supper with his disciples, at which he washed their feet. "Maundy" means "mandate" and refers to the "new commandment" from Jesus: that we love one another. This moving service ends with the stripping of the altar and a darkened church. On Good Friday we solemnly remember Jesus' death on the cross. And then comes the joy of Easter morning! The altar is rebuilt at our sunrise service. Bring bells with you to ring during all the Easter services—a Truro tradition!



Alpha: Food for Thought Intro Dinner

Thu, Apr 20 | 7:00 pm | Undercroft

Do you remember what it's like to be alone or too busy?

Here at Truro, many of us have long been a part of loving community. It's easy to forget that so many (perhaps even you!) long for rich conversation in a safe place, making new friends.

That's Alpha. And that's our "Food for Thought" Alpha Dinner on Apr 20. Invite a friend or family member to dinner (or come yourself!) for an evening of conversation, an honest invitation into a life-giving nine weeks of Alpha.

① Contact Michael King at mking@truroanglican.com or meet him outside after the service.



Look What Impact Your Generous March Giving (\$\$\$) Had!

By Bob Tate

Folks, what an AMAZING March we had at Truro! We successfully concluded the largest Marriage Course in Truro's history (22 couples); we sent a healing team with José Garrigó to Cuba, and many lives were deeply touched; Tory led a Truro team to Harrisburg, PA, for a first-ever Fresh Expressions conference, hosted by the Roman Catholic Diocese of Harrisburg and organized by Virginia Baptists—so much good came out of this trip; we were blessed to host our dear friends, Canon Andrew White and Don Renzo Bonetti, to discuss reconciliation and family ministry; meanwhile, that same week saw several Truro couples embrace and pursue the Amore model as we go forward; the Alpha Weekend Away was remarkable, with many breakthroughs; Jamie Brown led a one-day worship conference in Atlanta CONTINUED



APR 9 - 16, 2017 TRURO FAMILY NEWS

WORSHIP AND ARTS



Top 5 Reasons to Be an Usher for Holy Week:

- 1. You get to help visitors feel at home.
- 2. You get to connect with other volunteers.
- 3. You get to fill a practical need.
- 4. You get to make a good first impression.
- 5. You get to sit in a reserved seat.

We could use you. Really.

1 Interested? Email Tice at ticed@verizon.net.

TIPS INTERNATIONAL MINISTRY



Four Vignettes About Jesus–An ESL Bible Study

TIPS is starting a 4-week Bible study on the life of Jesus, based on The Jesus Film. This is a pilot program. We would like to invite up to five people to come alongside our guests to join in dialogue about Jesus. The group will meet in a home within walking distance of Truro on Sundays from Apr 23 to May 15, 3:00-4:30 pm.

1 If you are interested in attending, please email TIPS at tips@truroanglican.com.

Your Giving

CONTINUED FROM PREVIOUS PAGE

with a cross-country group of worship leaders and choir directors on the topic of cultivating healthy and growing choirs and worship ministries; we continue to add even more kids to our Kids Ministry and more internationals to our TIPS ministry. These ministries are truly taking off—it is so exciting! The word "JOY" described our annual meeting—it was the largest meeting in recent memory as we selected six new vestry members. Finally, Bishop John Guernsey and a number of Truro members joined Matt Hemsley and his family for a prayer walk in the Mosaic district, as Matt seeks God's guidance to create a missional community in partnership with Truro. Can't wait to see what God does this month!

FAMILY MINISTRIES



A Growing Kids Ministry

by Mike Seawright

Our vision for Truro Kids is for every child at Truro to have adults who know their name and point them to Jesus. On Sunday morning, we do this in the Undercroft, in the context of small groups for elementary school kids. We are looking for a few selfless adults willing to serve weekly during the sermon as small group leaders or helpers.

• If you are willing to learn kids' names and point them to Jesus, please contact Anne Bronaugh at abronaugh@ truroanglican.com.

Apply to Be a Fellow

The Fellows Program is designed to help new and recent college graduates start their adult lives off well. Fellows work in professional jobs in the city, serve at Truro, and participate in discipleship in the context of community. If you are a young adult (or know one) who might like to spend a year growing professionally, relationally, and spiritually, or if you are open to hosting such a person in your home for a school year, please contact Mike Seawright.

1 Contact Mike Seawright at mseawright@truroanglican.com.



You Can Give Via Text! Use your smartphone to text the word "Truro" and the amount you want to give to 73256. **8** TRURO FAMILY NEWS APR 9 - 16, 2017

Save the Date

APRIL

- 13 Maundy Thursday Service7:30 pm | Sanctuary
- 14 Good Friday Services 12:00 pm + 5:00 pm (family) 7:30 + 9:15 pm
- 15 Sunrise Service Procession Rehearsal1:00 pm | Sanctuary
- 16 Easter Services 7:00 + 9:15 + 11:30 am 5:00 pm
- 20 "Food for Thought" Alpha Intro Dinner 7:00 pm | Courtyard
- 26 Info Dinner for First Communion6:00 pm | Undercroft

MAY

- Cuba Mission TeamDinner Presentation7:00 pm | Undercroft
- 7 First Sunday Concert Susan Wheeler 2:00 pm | Chapel
- 21 Amore Lifestyle Workshop 1:00 pm | Common Grounds



Join Truro Online!

Visit our online community today. For help or more info, contact Karen Rummel, krummel@truroanglican.com.

JUMP IN AND SERVE!

Alpha: Help with setup, serving dinner, or cleanup, on one night or several. It's easy and fun. Contact: Jason LaLone at jlalone@truroanglican.com.

Kids Ministry: We need more adults to keep our Kids Ministry growing, building on our vision! Contact: Anne Bronaugh at abronaugh@truroanglican.com.

Youth Group: Prepare Sunday night dinners. Contact: Wes Buckley at wbuckley@truroanglican.com.

FAMILY MINISTRIES

Baptism Opportunity

We will have baptisms at the 11:15 service on Sun, Apr 30.

1 For more information contact Alice Hunt at ahunt@truroanglican.com.

Learn About First Communion

Wed, Apr 26 | 6:00 pm | Undercroft

Bring your family to a dinner to hear about the steps to First Communion, and receive a simple book to complete with your child. First Communion is happening on Sun, June 11, when Bishop John Guernsey comes to Truro. Whether your children are already receiving communion or not, the dinner is a great opportunity for them to learn more!

• Sign up here: bit.ly/truroCC2017. For more information contact Anne Bronaugh at abronaugh@truroanglican.com.



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Street Address: 10520 Main Street, Fairfax, VA 22030 Mailing Address: P.O. Box 820, Fairfax, VA 22038-0820

703.273.1300 | office 703.591.0737 | fax

truro@truroanglican.com www.truroanglican.com