



Call to Worship *Hosanna for Two Percussionists*
Andrew Cote and Joe Connell

The Passion Of Our Lord Jesus Christ

The Cry of the Whole Congregation
from *Ragman* by Walter Wangerin, Jr.
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Fanfare

Palm Sunday: The Entry Into Jerusalem

Narrator: When Jesus drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent ahead two of his disciples, saying, "Go into the village opposite. There you will find a colt tied, on which no one has ever yet sat; untie it and bring it here. If anyone asks you, 'Why are you untying it?' You shall say, 'The Lord has need of it.'" So those who were sent, went away and found it as he had told them...

People: And as they were untying the colt, its owners said to them, "Why are you untying the colt?"

Peter: And they said, "The Lord has need of it." And they brought it to Jesus, and throwing their garments on the colt, they set Jesus upon it.

Narrator: And as he rode along, they spread their garments on the road. As he was now drawing near, at the descent of the Mount of Olives, the whole multitude of the disciples began to rejoice and to praise God with a loud voice for all the mighty works that they had seen, saying:

Song of Praise *Hosanna!*

Pharisee: "Teacher, rebuke your disciples! They're calling you the Christ. Tell them to stop!"

Narrator: He answered, "I tell you, if these were silent, the very stones themselves would cry out."

Song of Praise CONTINUES

Narrator: And when he drew near and saw the city, he wept over it, saying, "Would that even today you knew the things that make for peace! But now they are hid from your eyes. O Jerusalem! The days shall come upon you, when your enemies

Holy Week + Easter Services

Apr 18 · Maundy Thursday

7:30 pm (No childcare or kids program)

Apr 19 · Good Friday

(No childcare or kids program. 5:00 pm is family-friendly)

12:00 | Chapel

5:00 (family friendly) + 7:30 pm | Sanctuary

3:00 pm | Special Way of the Cross Service

Apr 21 · Easter Sunday

7:00 am (sunrise, no childcare)

9:15 + 11:30 am, 5:00 pm (childcare up to 48 months)

Special thanks to the participants in today's drama: Aaronica Glover, Mark Pulling, Patrick Woody, Dario Daves, Bradford Elliott, Jordan Britt, Taz Poteet, Brigid Smullen, Marin Bronaugh, Paige Cole.

Discipleship

Parenting Course: Sticky Faith

10:30 am

Conference Room, 2nd Floor of Educ. Bldg.

No Kids or Youth Programs Today

Childcare is available on the 1st floor of the Education Building for infants through 48 months. For other children, please pick up an activity book in the narthex (our lobby).

will cast up a bank about you and surround you, and hem you in on every side, and dash you to the ground, you and your children within you, and they will not leave one stone upon another in you; because you did not know the time of your visitation."

THE PEOPLE STAND

Processional Hymn *All Glory, Laud, and Honor*

THE PEOPLE SIT

Maundy Thursday: The Preparation and the Eating of the Last Supper

Narrator: Now, the feast of Unleavened Bread drew near, which is called the Passover. And the Temple Priests were seeking how to put Jesus to death, for they feared the people.

Judas: Then Satan entered into Judas called Iscariot, who was of the number of the twelve; he went away and conferred with the temple priests and officers how he might betray him to them. And they were glad, and engaged to give him money. So he agreed, and sought an opportunity to betray him to them in the absence of the multitude.

Narrator: Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. So Jesus sent Peter and John, saying, "Go and prepare the Passover for us, that we may eat it."

People: They said to him, "But where, Lord? Where will you have us prepare it, and what are we to do?"

Narrator: He said to them, "Behold, when you have entered the city, a man carrying a jar of water will meet you; follow him into the house which he enters, and tell the householder, 'The Teacher says to you, where is the guest room, where I am to eat the Passover with my disciples?' And he will show you a large upper room furnished; there make ready." And they went and found it as he had told them; and they prepared the Passover.

And when the hour came, he sat at table, and the apostles with him. And he said to them, "I have earnestly desired to eat this with you before I suffer.

For I tell you, I shall not eat it until it is fulfilled in the kingdom of God." And he took the cup, and when he had given thanks he said, "Take this and divide it among yourselves; for I tell you that from now on I shall not drink of the fruit of the vine until the kingdom of God comes." And he took bread, and when he had given thanks, he broke it and gave it to them saying, "This is my body which is given for you. Do this in remembrance of me." And likewise the cup after supper, saying, "This cup which is poured out for you is the new covenant in my blood. But behold the hand of him who betrays me is with me on the table. For the Son of Man goes as it has been determined: but woe to that man by whom he is betrayed!"

People: And they began to question, "Who, Lord? Who is to betray you? Is it I? Is it I?"

Narrator: He answered, "He who has dipped his hand in the dish with me will betray me. Oh, it would have been better for that man if he had not been born."

Judas: Judas, who betrayed him, said, "Is it I, Master?"

Narrator: Jesus said to him, "You have said so."

Peter: Simon Peter was indignant. "But not I!" he said. And he declared, "Though they all fall away from you, I will never leave you."

Narrator: "Peter, truly I say to you, this very night, before the cock crows, you will deny me three times."

Peter: Peter said to him, "Even if I must die with you, I will never deny you!"

People: And so said all the disciples, over and over again.

The Agony in the Garden

Hymn *Go To Dark Gethsemane* [vs 1]

Narrator: And he came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. And when he came to the place he said to them, "Pray that you may not enter into temptation."

People: Lead us not into temptation, but deliver us, deliver us.

Narrator: And he withdrew from them about a stone's throw, and knelt down and prayed, "Father, if thou art willing, remove this cup from me. Nevertheless, not my will, but thine be done."

People: Our Father, who art in heaven, hallowed be thy name, thy kingdom come; thy will be done, thy will be done, thy will be done.

Narrator: And when he rose from prayer, he came to the disciples and found them sleeping for sorrow, and he said to them, "Why do you sleep? Rise and pray that you may not enter into temptation."

People: Lead us not into temptation, but deliver us from evil, even the evil within ourselves.

Narrator: While he was still speaking, there came a crowd, and the man called Judas, one of the twelve, was leading them. He drew near to Jesus to kiss him. But Jesus said to him, "Judas, would you betray the Son of Man with a kiss?"

Judas: Judas said, "Hail, Master."

People: When the disciples saw what would follow, they said, "Lord, shall we strike with the sword?"

Peter: And one of them struck the slave of the high priest and cut off his right ear.

Narrator: But Jesus said, "No more of this!" And he touched his ear and healed him.

People: Forgive us our trespasses as we forgive those who trespass against us.

Narrator: Jesus said to those who had come out against him, "When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness." Then they seized him.

The Judgement

Hymn *Go To Dark Gethsemane* [vs 2]

Narrator: Then they seized him and led him away, bringing him to the High Priest's house. Peter followed at a distance; and when they had kindled

a fire in the middle of the courtyard and sat down together, Peter sat among them.

People: Then a maid, seeing him sit in the light, said, "This man also was with him."

Peter: But he denied it, saying, "Woman, I do not know him."

People: And a little later someone else saw him and said, "You also are one of them."

Peter: But Peter said, "Man, I am not."

People: An hour later another insisted, saying, "Certainly this man also was with him; for he is a Galilean."

Peter: But Peter said, "Man, I do not know what you are saying!"

Narrator: And immediately, while he was still speaking, the cock crowed. And the Lord turned and looked at Peter.

Peter: And Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." And he went out and he wept bitterly.

Narrator: Now the men who were holding Jesus mocked him and beat him; they blindfolded him and demanded:

People: "Prophecy! Who is it that struck you?"

Narrator: And they spoke many other words against him, reviling him. When the day came, the assembly of the elders of the people gathered together and led him to their council.

People: And they said, "If you are the Christ, tell us."

Narrator: But he said to them, "If I tell you, you will not believe; and if I ask you now, you will not answer. But from now on, the Son of Man shall be seated at the right hand of the power of God."

People: And they said, "Are you the Son of God, then?"

Narrator: And he said to them, "You say that I am."

People: And they said, "Blasphemy! What further testimony do we need? We have heard it ourselves from his own lips. Blasphemy! Oh, blasphemy!"

Good Friday: Dawn

Narrator: Then the whole company of them arose, and brought him before Pontius Pilate.

People: And they began to curse him, saying, "We found this man perverting our nation, and forbidding us to give tribute to Caesar, and saying that he himself is Christ the King!"

Pilate: And Pilate asked him, "Are you the King of the Jews?"

Narrator: And he answered him, "You have said so."

Pilate: And Pilate said to the Chief Priests and the multitudes, "I find no crime in this man."

People: But they were urgent, saying, "He stirs up the people, teaching throughout Galilee even to this place."

Pilate: And when Pilate heard that he was a Galilean, of Herod's jurisdiction, he sent him to Herod.

Narrator: There he was vehemently accused, and treated with contempt and mocked, and arrayed in gorgeous purple, and then sent back again.

Pilate: Pilate said to the rulers of the people, "You brought me this man as one who was perverting the people and after examining him, behold, I did not find him guilty of the charges against him. Behold, nothing deserving death has been done by him. I will therefore chastise him and release him."

People: But they all cried out together, "Away with this man! Away! Release to us Barabbas!"

Narrator: Barabbas! A man who had been thrown into prison for insurrection and for murder.

Pilate: Pilate addressed them once more, desiring to release Jesus.

People: But they shouted out, "Crucify him! Crucify him!"

Pilate: "Why? What evil has he done? I've found no crime in him deserving of death. I'll chastise him. I'll release him."

People: But they were urgent, demanding with loud cries that he should be crucified.

Narrator: And their voices prevailed.

Pilate: So Pilate gave sentence that their demand should be granted. He released the man who had been jailed for murder. But Jesus he delivered up to their will.

Morning: The Crucifixion

Hymn *Go To Dark Gethsemane* [vs 3]

Narrator: But Jesus he delivered over to their will.

Men: And as they led him away, they seized one Simon of Cyrene, who was coming in from the country, and laid on him the cross, to carry it behind Jesus.

Women: And there followed him a great multitude of women who bewailed and lamented him.

Narrator: But Jesus, turning to them, said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For behold, the days are coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never gave suck!' For if such things as this are done to me, the Living Tree, what will they do to you?"

Instrumental *Were You There*

Narrator: Two others also, who were criminals, were led away to be put to death with him. And when they came to the place which is called the Skull, there they crucified him, and the criminals, one on the right and one on the left.

Anthem *Were You There* (Soloist)

Narrator: And Jesus said, "Father, forgive them; for they know not what they do."

Women: Forgive us our trespasses.

Men: And they cast lots to divide his garments.

Women: Forgive us our trespasses.

Men: And the people stood by, watching. But the rulers scoffed at him, saying, "He saved others; let him save himself, if he is the Christ of God!"

Women: Forgive us our trespasses.

Men: The soldiers also mocked him, coming up and offering him vinegar.

Women: There was an inscription over him: "This is the King of the Jews."

Men: Forgive us our trespasses. Forgive us, O Lord, our trespasses.

Judas: One of the criminals who was hanged with him railed at him, saying, "Are you not the Christ? Save yourself and us!"

Peter: But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence, and we justly? But this man has done nothing wrong." And he said, "Jesus, remember me when you come into your kingdom."

People: Forgive us our trespasses, deliver us from evil. Thine is the Kingdom—

Narrator: And Jesus said to him—

People: And the power—

Narrator: "Truly, truly I say to you."—

People: And the glory—

Narrator: "Today you will be with me in Paradise."

People: For ever and ever. Amen!

Anthem *Were You There* (Choir)

Narrator: It was now about the sixth hour—and there was darkness over the whole land until the ninth hour, while the sun's light failed . . . And the curtain of the temple was torn in two, from the top to the bottom. . . Then Jesus, crying with a loud voice, said, "Father, into thy hands I commend my spirit." And having said this, he breathed his last.

And all the multitudes who had assembled to see the sight—

People: When they saw what had taken place, they returned home, beating their breasts.

Women: And all his acquaintances and the women who had followed him from Galilee stood at a distance and saw these things.

Afternoon: Burial

Anthem *Were You There* (Choir)

Pilate: Now there was a man named Joseph from the town of Arimathea, a good man, a righteous man, one looking for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down and wrapped it in a linen shroud, and laid him in a rock-hewn tomb, where no one had ever yet been laid.

Narrator: It was the day of Preparation, and the Sabbath was beginning.

Women: The women who had come with him from Galilee followed, and saw the tomb and how his body was laid, then they returned, and prepared spices and ointments.

Narrator: On the Sabbath, they rested according to the commandment.

THE PEOPLE STAND

Song of Praise *Glory Be To Jesus*

Time of Reflection and Prayer Tim Mayfield

Passing of the Peace + Announcements

Offertory *The Cross Of Christ Shall Stand*

Doxology + Communion

Songs of Praise *My Song Is Love Unknown*
Behold The Lamb
Shout Hosanna

Prayer of Thanksgiving + Blessing

Closing Hymn *Hail To The Lord's Anointed*

Dismissal + Postlude



Find Your Place at Truro This Spring

Alpha, Rooted, or Community Groups | Beginning the Week of Apr 29

Whether you're new to Truro or call Truro home, it's important to find a place to connect, grow, and belong. After Easter, you can give one of our three connection opportunities a try. Each of these will run for just seven weeks, ending before your summer kicks off. If you're exploring faith or your relationship with Jesus, try Alpha. If you're looking for a multifaceted discipleship experience, join Rooted. If you're hoping to connect with others in your neighborhood or in a home-based group, check our website for several community groups starting up for the spring.

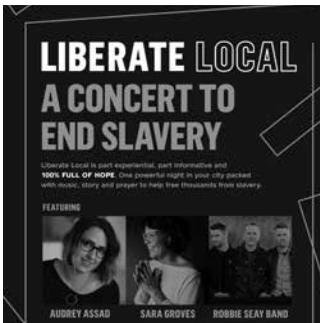
i Alpha and Rooted begin on Mon, Apr 29, at 6:30 pm. For more information, check our website at TruroAnglican.com/FindYourPlace.

Get Your Tickets for "Liberate Local" Concert

Sun, Apr 28 | 6:00 pm | Sanctuary | Tickets \$12-25

Only two weeks left to buy your tickets for Liberate Local: A Concert to End Slavery! Come hear Audrey Assad, Sara Groves, and the Robbie Seay Band, as well as testimonies from the survivors of human trafficking in the Philippines, though the work of the International Justice Mission. With 400 tickets already sold, we're on our way to selling out, so don't delay!

i Buy your tickets at Liberate-DC.eventbrite.com.



Everyone Is Invited to the TIPS Picnic

Sat, Apr 27 | 10:00 am - 5:00 pm | Burke Lake Park, Shelter B

Join us for the day or simply drop by for a fun time at Burke Lake Park. TIPS is organizing our annual picnic. There will be games and various activities at different levels. If you do not know people from other nationalities, this is an easy way to start. Meet our international students and their families. Taste their foods. We are asking for a donation of \$3 per person or \$12 per family to cover the cost of the facility. Come on in. Just follow the signs.

i To sign up to help at the picnic, visit the TIPS table today after the 9:00 or 11:15 service. Email Nancy Prichard at NPrichard@TruroAnglican.com for more information.



Alpha

Alpha begins Mon, Apr 29, at 6:30 pm in the Undercroft. Find out more at truroanglican.com/alpha.

HOLY WEEK

Truro Clergy Will Hear Confessions This Week

Good Friday | 9:00-11:00 am | Chapel

Holy Saturday | 9:00-11:00 am | Chapel

"Against you only have I sinned and done what is evil in your sight."

The ministry of reconciliation, also known as confession, is one of the Church's ways of helping the people of God to live holy and faithful lives. Confession clears the conscience, brings healing to our souls and spirits, and brings forth a truly contrite heart for the individual who embraces it. During this Holy Week, consider confessing confidentially with one of our clergy. No appointment necessary. Simply come during the times listed above.

Walking the Way of the Cross: A Special Good Friday Service

Fri, Apr 19 | 3:00 pm | Beginning on the Church Steps
Also following the 12:00 and 7:00 pm Services

The Gospel of Luke tell us that Jesus died at 3:00 pm. "It was now about the sixth hour and there was darkness over the whole land until the ninth hour (3:00), while the sun's light failed. And the curtain of the temple was torn in two. Then Jesus, calling out with a loud voice, said, "Father, into your hands I commit my spirit!" And having said this he breathed his last." (Luke 23:44-46)

You are invited on Good Friday to walk the Way of the Cross with Jesus and with others at a 3:00 service. We will gather on the front steps of the church at 2:50 and begin our journey at 3:00. This service will take about an hour. We will also have the opportunity to walk the Way of the Cross after the 12:00 and 7:00 Good Friday services.

i For more information about this service, contact the Rev. Sue Hardman at 703.273.1300 x 305, or at SHardman@TruroAnglican.com.

ALPHA + ROOTED

Alpha: Engage the Foundations of Faith

Mon(s) beginning Apr 29 | 6:30 pm
Undercroft

As human beings, we constantly explore life. Who am I? What am I meant to do? How do I live in the world? We re-engage these questions in every new season of life. It only makes sense that we do the same for faith. On Alpha, we don't simply learn the basics of Christianity, though there's no better place to begin one's journey! Rather, we (re)engage the foundations of faith in Jesus, no matter the season we find ourselves in.

So join us on Alpha to connect, re-connect, or explore faith in Jesus. And if you've already come on Alpha, continue the journey with us on Rooted, which meets at the same time and in the same place.

TIPS

One-to-One and Family-to-Family

Meet with an international six times during the summer to offer friendship and an opportunity for ESL students to practice their English. Families meet twice.

Come Outside to Sign Up Today

To sign up to help at the picnic or to participate in One-to-One or Family-to-Family, visit the TIPS table after the 9:00 or 11:15 service. For more info, contact Nancy Prichard at NPrichard@TruroAnglican.com.

Save the Date

APRIL

- 18 Maundy Thursday Service
7:30 pm | Sanctuary
- 19 Good Friday Services
12:00 pm | Chapel
3:00 pm (Way of the Cross Service)
5:00 (Family) + 7:30 pm | Sanctuary
- 21 Easter
7:00, 9:15, 11:30 am + 5:00 pm
- 27 TIPS Spring Picnic
10:00 am - 5:00 pm | Burke Lake
- 28 Newcomer Coffee
10:30 am | Reception Area, Parish Ofc.
- 28 Liberate Local Concert
6:00 pm | Sanctuary
- 29 Alpha Begins
6:30 pm | Undercroft
- 29 Rooted Begins
6:30 pm | Undercroft

MAY

- 7 Concert: Westmont College Choir
7:00 pm | Sanctuary
- 10 How the West Was Won
thru May 12 | Shrine Mont

ONGOING

- Youth Group (no YG on 4/14 or 4/21)
Sun(s) | 6:00 pm | Upper Room
- Young Adults
Tue(s) | 7:00 pm | Common Grounds
- Senior Lunch (no Senior Lunch on 4/19)
Fri(s) | Noon | Undercroft

WORSHIP + ARTS

Be Part of the Easter Sunrise Service Procession

One of Truro's finest traditions is to rebuild the altar on Easter Sunday at the 7:00 am service. Individuals and families of all ages are needed to help carry items during the procession. New people are especially welcome! Rehearsal (not mandatory, but helpful) is on Saturday, April 20, at noon.

i Email Elaine Gooding at EGooding57@verizon.net.

Ushers Needed for All Holy Week Services

Signing sheets are in the narthex.

PARISH LIFE

Register Today for Our Weekend Away

How the West Was Won | May 10-12 | Shrine Mont

We have a lot of fun and great speakers planned for all ages and stages of life. Shrine Mont has an eclectic array of buildings for housing, expansive grounds, and a lot of good food. Come hang out with your Truro family.

i Registration closes on Mon, Apr 22, so register now at bit.ly/2019UIM. More info is available at TruroAnglican.com.

How Do I Check My Giving to Truro? by Bob Tate

Wow, we are a quarter of the way through 2019. For those who make pledges to the church, this is a great time to check where you are with your giving. If you are like me, I need to check now and then to make sure I am on track. It's super easy! All you need to do is log on to InFellowship, then click "Your Giving" on the main page. Or go to the Truro website and click "Giving" at the top of the home page—it will take you to the Giving page on InFellowship. Then just scroll down to see what you have given so far this year. I checked mine, and phew, I am OK! I encourage you to do so as well, and if you find you have accidentally given too much, don't worry, God will pay you back!