



Call to Worship ... *Hosanna* ... Andrew Cote + Kirsten Boyd

The Passion Of Our Lord Jesus Christ

The Cry of the Whole Congregation
from *Ragman* by Walter Wangerin, Jr.
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Fanfare

Palm Sunday: The Entry Into Jerusalem

Narrator: When Jesus drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent ahead two of his disciples, saying, "Go into the village opposite. There you will find a colt tied, on which no one has ever yet sat; untie it and bring it here. If anyone asks you, 'Why are you untying it?' You shall say, 'The Lord has need of it.'" So those who were sent, went away and found it as he had told them...

People: And as they were untying the colt, its owners said to them, "Why are you untying the colt?"

Peter: And they said, "The Lord has need of it." And they brought it to Jesus, and throwing their garments on the colt, they set Jesus upon it.

Narrator: And as he rode along, they spread their garments on the road. As he was now drawing near, at the descent of the Mount of Olives, the whole multitude of the disciples began to rejoice and to praise God with a loud voice for all the mighty works that they had seen, saying:

Song of Praise *Hosanna!*

Pharisee: "Teacher, rebuke your disciples! They're calling you the Christ. Tell them to stop!"

Narrator: He answered, "I tell you, if these were silent, the very stones themselves would cry out."

Song of Praise CONTINUES

Narrator: And when he drew near and saw the city, he wept over it, saying, "Would that even today you knew the things that make for peace! But now they are hid from your eyes. O Jerusalem! The days shall come upon you, when your enemies will cast up a bank about you and surround you, and hem you

Holy Week + Easter Services

Mar 24 · Maundy Thursday
7:30 pm

Mar 25 · Good Friday
12:00, 4:30, 7:30 + 9:15 pm

Mar 27 · Easter Sunday
7:00 am (sunrise), 9:15 + 11:30 am, 5:00 pm

There will be no Youth and Children's programs on Easter Sunday.

Nursery for 0-4-year-olds will be provided for the Maundy Thursday service, the 7:30 pm Good Friday service, and the 9:15 + 11:30 am and 5:00 pm Easter Sunday services.

 truroanglican.com/easter

Special thanks to our participants in today's drama: David Britt, Jordan Britt, David Buchanan, Tessa McClinton, Peter Mouton Sharon Petersen, Clara Poteet, Sophia Poteet, Mark Pulling, Joe Sulik, Genna Walnut and Darien Weems.

in on every side, and dash you to the ground, you and your children within you, and they will not leave one stone upon another in you; because you did not know the time of your visitation."

THE PEOPLE STAND

Processional Hymn *All Glory, Laud and Honor*

THE PEOPLE SIT

Maundy Thursday: The Preparation and the Eating of the Last Supper

Narrator: Now, the feast of Unleavened Bread drew near, which is called the Passover. And the Temple Priests were seeking how to put Jesus to death, for they feared the people.

Judas: Then Satan entered into Judas called Iscariot, who was of the number of the twelve; he went away and conferred with the temple priests and officers how he might betray him to them. And they were glad, and engaged to give him money. So he agreed, and sought an opportunity to betray him to them in the absence of the multitude.

Narrator: Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. So Jesus sent Peter and John, saying, "Go and prepare the Passover for us, that we may eat it."

People: They said to him, "But where, Lord? Where will you have us prepare it, and what are we to do?"

Narrator: He said to them, "Behold, when you have entered the city, a man carrying a jar of water will meet you; follow him into the house which he enters, and tell the householder, 'The Teacher says to you, where is the guest room, where I am to eat the Passover with my disciples?' And he will show you a large upper room furnished; there make ready." And they went and found it as he had told them; and they prepared the Passover.

And when the hour came, he sat at table, and the apostles with him. And he said to them, "I have earnestly desired to eat this with you before I suffer. For I tell you, I shall not eat it until it is fulfilled in the kingdom of God." And he took the cup, and when

he had given thanks he said, "Take this and divide it among yourselves; for I tell you that from now on I shall not drink of the fruit of the vine until the kingdom of God comes." And he took bread, and when he had given thanks, he broke it and gave it to them saying, "This is my body which is given for you. Do this in remembrance of me." And likewise the cup after supper, saying, "This cup which is poured out for you is the new covenant in my blood. But behold the hand of him who betrays me is with me on the table. For the Son of Man goes as it has been determined: but woe to that man by whom he is betrayed!"

People: And they began to question, "Who, Lord? Who is to betray you? Is it I? Is it I?"

Narrator: He answered, "He who has dipped his hand in the dish with me will betray me. Oh, it would have been better for that man if he had not been born."

Judas: Judas, who betrayed him, said, "Is it I, Master?"

Narrator: Jesus said to him, "You have said so."

Peter: Simon Peter was indignant. "But not I!" he said. And he declared, "Though they all fall away from you, I will never leave you."

Narrator: "Peter, truly I say to you, this very night, before the cock crows, you will deny me three times."

Peter: Peter said to him, "Even if I must die with you, I will never deny you!"

People: And so said all the disciples, over and over again.

The Agony in the Garden

Hymn *Go To Dark Gethsemane* (vs 1)

Narrator: And he came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. And when he came to the place he said to them, "Pray that you may not enter into temptation."

People: Lead us not into temptation, but deliver us, deliver us.

Narrator: And he withdrew from them about a stone's

throw, and knelt down and prayed, "Father, if thou art willing, remove this cup from me. Nevertheless, not my will, but thine be done."

People: Our Father, who art in heaven, hallowed be thy name, thy kingdom come; thy will be done, thy will be done, thy will be done.

Narrator: And when he rose from prayer, he came to the disciples and found them sleeping for sorrow, and he said to them, "Why do you sleep? Rise and pray that you may not enter into temptation."

People: Lead us not into temptation, but deliver us from evil, even the evil within ourselves.

Narrator: While he was still speaking, there came a crowd, and the man called Judas, one of the twelve, was leading them. He drew near to Jesus to kiss him. But Jesus said to him, "Judas, would you betray the Son of Man with a kiss?"

Judas: Judas said, "Hail, Master."

People: When the disciples saw what would follow, they said, "Lord, shall we strike with the sword?"

Peter: And one of them struck the slave of the high priest and cut off his right ear.

Narrator: But Jesus said, "No more of this!" And he touched his ear and healed him.

People: Forgive us our trespasses as we forgive those who trespass against us.

Narrator: Jesus said to those who had come out against him, "When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness." Then they seized him.

The Judgment

Hymn *Go To Dark Gethsemane (vs 2)*

Narrator: Then they seized him and led him away, bringing him to the High Priest's house. Peter followed at a distance; and when they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them.

People: Then a maid, seeing him sit in the light, said, "This man also was with him."

Peter: But he denied it, saying, "Woman, I do not know him."

People: And a little later someone else saw him and said, "You also are one of them."

Peter: But Peter said, "Man, I am not."

People: An hour later another insisted, saying, "Certainly this man also was with him; for he is a Galilean."

Peter: But Peter said, "Man, I do not know what you are saying!"

Narrator: And immediately, while he was still speaking, the cock crowed. And the Lord turned and looked at Peter.

Peter: And Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." And he went out and he wept bitterly.

Narrator: Now the men who were holding Jesus mocked him and beat him; they blindfolded him and demanded:

People: "Prophecy! Who is it that struck you?"

Narrator: And they spoke many other words against him, reviling him. When the day came, the assembly of the elders of the people gathered together and led him to their council.

People: And they said, "If you are the Christ, tell us."

Narrator: But he said to them, "If I tell you, you will not believe; and if I ask you now, you will not answer. But from now on, the Son of man shall be seated at the right hand of the power of God."

People: And they said, "Are you the Son of God, then?"

Narrator: And he said to them, "You say that I am."

People: And they said, "Blasphemy! What further testimony do we need? We have heard it ourselves from his own lips. Blasphemy! Oh, blasphemy!"

Good Friday: Dawn

Narrator: Then the whole company of them arose, and brought him before Pontius Pilate.

People: And they began to curse him, saying, "We found this man perverting our nation, and forbidding us to give tribute to Caesar, and saying that he himself is Christ the King!"

Pilate: And Pilate asked him, "Are you the King of the Jews?"

Narrator: And he answered him, "You have said so."

Pilate: And Pilate said to the Chief Priests and the multitudes, "I find no crime in this man."

People: But they were urgent, saying, "He stirs up the people, teaching throughout Galilee even to this place."

Pilate: And when Pilate heard that he was a Galilean, of Herod's jurisdiction, he sent him to Herod.

Narrator: There he was vehemently accused, and treated with contempt and mocked, and arrayed in gorgeous purple, and then sent back again.

Pilate: Pilate said to the rulers of the people, "You brought me this man as one who was perverting the people and after examining him, behold, I did not find him guilty of the charges against him. Behold, nothing deserving death has been done by him. I will therefore chastise him and release him."

People: But they all cried out together, "Away with this man! Away! Release to us Barabbas!"

Narrator: Barabbas! A man who had been thrown into prison for insurrection and for murder.

Pilate: Pilate addressed them once more, desiring to release Jesus.

People: But they shouted out, "Crucify him! Crucify him!"

Pilate: "Why? What evil has he done? I've found no crime in him deserving of death. I'll chastise him. I'll release him."

People: But they were urgent, demanding with loud cries that he should be crucified.

Narrator: And their voices prevailed.

Pilate: So Pilate gave sentence that their demand should be granted. He released the man who had been jailed for murder. But Jesus he delivered up to their will.

Morning: The Crucifixion

Hymn *Go To Dark Gethsemane* (vs 3)

Narrator: But Jesus he delivered over to their will.

Men: And as they led him away, they seized one Simon of Cyrene, who was coming in from the country, and laid on him the cross, to carry it behind Jesus.

Women: And there followed him a great multitude of women who bewailed and lamented him.

Narrator: But Jesus, turning to them, said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For behold, the days are coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never gave suck!' For if such things as this are done to me, the Living Tree, what will they do to you?"

Instrumental *Were You There*

Narrator: Two others also, who were criminals, were led away to be put to death with him. And when they came to the place which is called the Skull, there they crucified him, and the criminals, one on the right and one on the left.

Anthem *Were You There* (Soloist)

Narrator: And Jesus said, "Father, forgive them; for they know not what they do."

Women: Forgive us our trespasses.

Men: And they cast lots to divide his garments.

Women: Forgive us our trespasses.

Men: And the people stood by, watching. But the rulers scoffed at him, saying, "He saved others; let him save himself, if he is the Christ of God!"

Women: Forgive us our trespasses.

Men: The soldiers also mocked him, coming up and offering him vinegar.

Women: There was an inscription over him: "This is the King of the Jews."

Men: Forgive us our trespasses. Forgive us, O Lord, our trespasses.

Judas: One of the criminals who was hanged with him railed at him, saying, "Are you not the Christ? Save yourself and us!"

Peter: But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence, and we justly? But this man has done nothing wrong." And he said, "Jesus, remember me when you come into your kingdom."

People: Forgive us our trespasses, deliver us from evil. Thine is the Kingdom—

Narrator: And Jesus said to him—

People: And the power—

Narrator: "Truly, truly I say to you."—

People: And the glory—

Narrator: "Today you will be with me in Paradise."

People: For ever and ever. Amen!

Anthem *Were You There* (Choir)

Narrator: It was now about the sixth hour—and there was darkness over the whole land until the ninth hour, while the sun's light failed . . . And the curtain of the temple was torn in two, from the top to the bottom. . . Then Jesus, crying with a loud voice, said, "Father, into thy hands I commend my spirit." And having said this, he breathed his last.

And all the multitudes who had assembled to see the sight.

People: When they saw what had taken place, returned home beating their breasts.

Women: And all his acquaintances and the women who had followed him from Galilee stood at a distance and saw these things.

Afternoon: Burial

Anthem *Were You There* (Choir)

Pilate: Now there was a man named Joseph from the town of Arimathea, a good man, a righteous man, one looking for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down and wrapped it in a linen shroud, and laid him in a rock-hewn tomb, where no one had ever yet been laid.

Narrator: It was the day of Preparation, and the Sabbath was beginning.

Women: The women who had come with him from Galilee followed, and saw the tomb and how his body was laid, then they returned, and prepared spices and ointments.

Narrator: On the Sabbath, they rested according to the commandment.

THE PEOPLE STAND

Song of Praise *Glory Be to Jesus*

Time of Reflection and Prayer Matt Hemsley

Passing of the Peace + Announcements

Offertory *Ride On, King Jesus* (Choir)

Doxology + Communion (Prayer A)

Songs of Praise *Nothing But the Blood*
The Wonderful Cross
The Power Of The Cross

Prayer of Thanksgiving + Blessing

Closing Hymn *Lift High The Cross*

Dismissal

Postlude *Tell Out My Soul!* arr. C. Tyler
 based on Karg-Elert's *March Triumphale*



Good Food, Live Mariachi Band at the Alpha Fiesta

Thu, Mar 31 | 7:00 pm | Undercroft

Everyone's invited to the Alpha fiesta! Come to the party for some great food and some great music—starring the mariachi band that plays for the Mexican Embassy's events! The fiesta will give this year's up-and-down springtime a boost—we're all ready for bright colors, light, and fun, aren't we? Everyone's welcome, and there is no charge for the party or for childcare. Come with friends, neighbors, coworkers (who doesn't like a free dinner?). The fiesta is a great time to get a little taste of Alpha!

i Registration and more information at truroanglican.com/alpha.



I'm Going To Truro On Easter Sunday. Do You Want To Come With Me?

The truth is that many of our friends and colleagues are **looking** for a church to attend at Easter. It still feels like the "right thing to do," even if it's just out of a sense of tradition! So all it takes is for you to be the one to invite them, and they will gladly come with you. Easter Sunday is one of Truro's best services of the year, so it's an easy ask. You can find out the times of all of Truro's Easter services on our website and on the front page of this worship guide. But invitation doesn't happen by magic. It takes real people like you to do the inviting. Your part is simply to say to your friend, "I'm going to Truro for Easter. Do you want to come with me?"

i Visit truroanglican.com/easter for information and service times.

Join Us For The 2016 All Parish Retreat with Christopher West

Fri, Apr 22 - Sun, Apr 24 | North Bay Adventure Camp

On Apr 22 - 24, we will return to North Bay Adventure Camp, and our guest speaker will be Christopher West. He is the author of many wonderful works on the "Theology of the Body", which is the basis for so much of what we are doing as a church. This will be a weekend you won't want to miss, so mark your calendars and register now for the Parish Retreat!

i Visit truroanglican.com/2016retreat to register and guarantee your spot on campus. Questions? Contact Alice Hunt, ahunt@truroanglican.com.



Alpha Fiesta: Thu, Mar 31 | 7:00 pm Alpha for ESOL: Thu(s), 7:00 - 9:00 pm (starting Apr 7)
Evening Alpha: Thu(s), 7:00 - 9:30 pm (starting Apr 7) · truroanglican.com/alpha

WORSHIP + ARTS

Easter Flower Arrangement Help Needed

If you love flowers and the joy of Easter (especially at Truro!), please join us to prepare the flower arrangements. We will be receiving the flowers and conditioning them midday on Thu, Mar 24 (exact time TBD) and arranging them on Fri, Mar 25, 10:00 am - 4:00 pm. **i** For more information, contact Catherine Woodcock, catherine@woodcocknest.com or 703.847.2045.



Genesis Arts Camp is Coming!

Genesis is an opportunity for kids and teens to explore the arts while having fun and learning about Jesus. Kids in rising K - 5th grades are invited for the morning, while rising 6th - 10th grades will have their own sessions in the afternoon. Please note that the dates are different this year: Aug 15 - 19, with Genesis Sunday on August 21. You won't want to miss this! **i** More info and registration at truroanglican.com/genesis. Questions? Alice Hunt, ahunt@truroanglican.com.

AMORE



Amore + Fresh Expressions Conference Apr 7-9 in Alexandria by Bob Tate

Yes, you heard right! Fresh Expressions USA, which partners closely with Truro, is hosting a very special Amore Conference on Apr 7 with Tory Baucum, Don Renzo Bonetti, Hannah King, and others to unpack and present Amore to the larger Christian community in North America at First Baptist Church of Alexandria. Please consider coming to this history-making event!

The Fresh Expressions Conference on Apr 8 + 9 will also be held at First Baptist Church of Alexandria. It will provide many opportunities for folks to learn how to bring church to the community (including via Amore) and engage with other Christians from all backgrounds who share a passion to reach others with the Gospel. None other than Audrey Assad will lead worship. I'll be there, and I hope you will be too! **i** Information and registration for both events is available at freshexpressionsus.org/fxng2016.

Join Us For A Truro Tradition!

Each year on Easter Sunday, individuals and families join together with the altar guild to rebuild the altar at the 7:00 am Sunrise Service. The service begins with a bare altar table—having been stripped of its linens and adornments on Good Friday. The congregation joins together in worship as we restore the altar and celebrate our Risen Lord. Families and individuals interested in participating should contact Elaine Gooding, egooding57@verizon.net. There will be a rehearsal at 12:00 pm on Sat, Mar 26. We'd especially love to have newer Truro congregants join in with seasoned Easter veterans for this wonderful tradition!

PRAYER



Kneeling at Noon by Tim Mayfield

Please join in an exciting end-of-Lent prayer exercise—praying every day at Noon for ten minutes (or more!) until Easter. We want to pray for three things: 1) Spiritual renewal in our parish; 2) Friends and families to receive the good news of Jesus; and 3) God's blessing on our new Alpha course.

Wherever you are, at your desk in the office, grocery shopping, in your car, home alone, or on lunch break, we'd love for you to join us in prayer.

Also, if you're nearby, the Historic Chapel will be open every day (Mon - Sat) from 12:00 - 12:30 pm for anyone who would like to come and join us in praying together. We'll finish on Holy Saturday, Mar 26.

Save the Date

MARCH

- 31 Alpha Fiesta
7:00 pm | Undercroft

APRIL

- 5 Women's Fellowship Potluck
7:00 - 9:00pm | Common Grounds
- 7 The Amore Project Launch
9:00 am - 3:45 pm
First Baptist Church | Alexandria, VA
- 7 Alpha Course Begins
7:00 - 9:30 pm | Undercroft
- 7 Alpha for ESOL Begins
7:00 - 9:00 pm | Gunnell House
- 8 Fresh Expressions USA Conference
thru Apr 9 | First Baptist Church
Alexandria, VA
- 22 Parish Retreat
thru Apr 24 | North Bay Adventure
Camp | truroanglican.com/2016retreat
- 30 St Paul's Theological Course
(SPTC) Session 2 Begins

MAY

- 29 Canon Andrew White Installation

Sunday Read Ahead

Mar 27: Psalm 121



Join Truro Online!

Visit our online community today. For help or more info, contact Meredith Cote, mcote@truroanglican.com.

WORSHIP



Holy Week and Easter at Truro

Here's what's coming up this week! In addition to this week's 7:30 pm Maundy Thursday service, we offer four services on Good Friday. The hour-long service at 12:00 pm is designed to fit into your lunch break with worship, scripture readings, liturgy, a message and prayer. At 4:30 pm, we'll have an informal family service and an opportunity to bring ourselves and our sins to the cross, in response to what Jesus has done for us. Our evening service at 7:30 pm includes worship, special music, scripture readings, liturgy, a message, prayer, and opportunities to remember and reflect on the death of Jesus on the cross. And at 9:15 pm, we'll have a time of extended worship and praise.

On Easter Sunday, we'll have a sunrise service at 7:00 am, followed by services of celebration at 9:15 + 11:30 am and 5:00 pm, with worship, scripture, a message and communion. Don't forget to bring your bells to ring anytime we say or sing "Alleluia!" We're excited to join with you this week in worshiping our Savior who was crucified, buried, and raised to life! **i** For a complete list of services and times, go to truroanglican.com/easter.

LOCAL MISSIONS

Remember to bring and return your filled "Baby Bottle Campaign" bottles before the end of March!

Got Kids and not sure where they are supposed to go? Pick up a "Got Kids?" brochure from the Welcome Desk or an usher.



New to Truro Anglican?

Come and visit our Welcome Information cart just outside the sanctuary to receive a Welcome Gift and to ask any questions, or fill out a Visitor Card located in the pew racks and put it in the offering plate.

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